

A Vector For the Masses—God Bless Our Lost Loved Ones

Consider God First—“Bob” Second

While-You-Wait / DIY Religion

“Bob” wants you to make your own religion... your own rules! Will you betray those who love you most, or will they betray those they love the most? To be sure: it is a sticky problem; money. Prophecy tells us the greatest threat will come from Bobbies. “Bob” to his grand sons: “They do not know there are even snakes.” “Do you see?” “Much less evil, or that their very own lives could end tomorrow!” “All they want is their own money!” Federal Reserve considering going all digital. A digital dollar. China with its digital Yuan and India with is digital Rupee. We are in an all out money war all over the place, placing bets with money that is not even our own! I do not believe anyone owns the money but we, the people. Am I wrong or right? Therefore, if you have psychic permission to do something, you should still be considering whether you have real permission. For all the people you see in the psychic could be faked. From your mother or father... to God, angels, demons, Satan, Lucifer, Jesus Christ, St. Paul, St. John, or even the Devil, himself.... To psychic bullies.... Or even to your own inner selves, or higher-being-bodies. Whether you understand how to make your own rules yet, Gurdjieff saying those helped self-remembering, “Bob” also wants you to understand that the conspiracy is quite real: with or without him. Without “Bob” you may not be taken seriously enough with other Subgenii. When you make your own religion or clench, you will understand and see many wonders and invaluable things — you may try to write it all down—“as if it were happening for the first time”—well, always when someone produces anything, even new religions—they know they are doing it. Sources resources, outsourcing, all becomes redundant when sources are hidden, protected, and indispensable. Also, sources do not rise higher until they meet another source! Help each other out. Love each other. Compete, cooperate, collaborate... remember credit where credit is due. The source must not always have to be mentioned unless it is being made for academia. One must usually have more permission for more from a single source. Yet, in the interest of brevity, sometimes people all over leave that step out. It is wise to cross all of your t’s and dot all of your I’s, but fuck them if they can’t take a joke. If they do not understand Hare Krishna, teach them about mantra. If they don’t understand about sex, teach them about yantra. If they cannot do anything at all but sex it up, teach them about tantra. One day, we will find where all these ants arose... and to where they are going. Hopefully, where they belong. Thanks to the arch mages of the United Kingdom and the Wizard of New Zealand. Also, to all the people in the temporary beta check of the compilation of random thoughts in the secret file, if you knew what I meant. Additionally to everyone mentioned in a brief blurb about people who do not seem to have any case against me, with me, or for me. It seems they only like to watch, but in our day and age, it amounts to interaction. Once a person tells you to stop following them, it is stalking if you continue. One is naturally inclined to stalk a little, and this sometimes is mere seduction. The person who replied in the positive or in the negative will be affected by answering, especially if sincere. There is clever sincerity however and stupid sincerity. There is clever insincerity and there is stupid insincerity. All people are struggling to wake up, in this life. We want the time to do just that. Therefore, all over the world, men are working 3 times harder, and women 2 times as hard. We realize who is doing what better, for one thing. The good fight is winning, and it is always the winning who practice the Golden Rule:

“Do unto others as you would have them do unto you”

In This issue:

Page 2: Bob comes clean, “Bob” comes clean, too

Page 3: Random Golden Notes, intended to inspire, not to be taken too seriously

Page 4: A solitude moment of isolation in Zen and stuck in creating one’s own reality fully.

Page 5: Wish Fulfillment Form, to be returned **AS SOON AS POSSIBLE**

Page 6: Printed, filled out, and rescanned in example of a fulfillment application.

Page 7: *Spy Versus Spy Versus Spy: Who will there be left to harbor after my ego?*

Page 8–12: Excerpted pages from The Oragean Version. This PDF is very rare but floats around many networks.

Page 13: Selection from G.I. Gurdjieff’s magnum opus and masterpiece, especially concerning energy, matter, and materialism.

Page 14: Final summary of a few more practical aspects of all of this.

All things considered: Fido teaches we are still alive, and feelings do not matter. I am sure he is partly right, even mostly right. Yet, is not the feeling that caused his beheading and being replaced by a zombie? We are alive reading this. Millions die each year from so many causes. Many wars are being fought, on many planes, beyond this world, some; even. Now look at your ego amongst all the other egos in the universe. Even God may have an ego, and would you not even guess it, by now? Buddhists hide it very well. Their hide and seek go beyond Zen and Buddhism and even Zazen and other practices. Lila dances the universe. All samsara going on over, above, below, and around all of us. The nirvana, ever fleeting Satori, and other samadhi pleasures aside. Christian love and forgiveness and understanding and neighborly love for all people who live and breathe. Not it either. What about SKOR and SLACK man?? You aren’t leaving much “Bob” on the table. “Bob” is everywhere you look, even above. Below? Below what? What are you talking about?

TO BOB OR TO "BOB", THAT IS A QUESTION

"Bob" is aware that Gurdjieff said men in quotation marks are worth only their words and actions. Men in quotation marks are people who often quote or rely on others. Gurdjieff information in Ouspensky's study had to be separated consciously from the experience of learning it from Gurdjieff and considering it to be him behind the knowledge. It was discovered and later repeated, that this information had to have come from above the normal level of humanity. Although, to be able to pass as normal, even to yourself, is a mark of a high bring. As long as you are a Yeti, not Pink.

Your Choice: Heaven or Hell; 237!!!

666 label makers beware!!! It is also $2/3$ and $0.66666\dots$ and perhaps the second force!

The enneagram may be viewed as an infinitely approachable symbol. It may be encountered any number of ways. One may experience the same enneagram quite the same as others. A good, working enneagram represents full and proper working of an enneagram's perspective of an aspect of reality, or an entire process. It starts with do, then re, then mi. Then, fa, sol, la, si. Then do again, double. So for instance, it may be 3 to 6, with 4 and 5 as in between the 3 and 6 at $1/3$ and $2/3$. Also it could be, 6, 8, 10, 12. Also, one may want to see the Ray of Creation, ascending or descending, but circular and linear at once. This is perpetual motion. One must use the only one.

WASTE OF BOB

BOB INSISTS QUOTATIONS ARE MANDATORY



We had to work long and hard to find him buried in this trash canister they call a porta potty on the Creative Commons. Thank you to the Creative Commons contributors for these two images and all the others they have ever been kind enough to let me use. I believe it is a good thing, and neat, to have a limited selection of images on the web that are truly still free. Thanks again to all the pioneers of the last generations. From Gates, Allen, and Ballmer... to Bezos and his executive assistants.....to Elon Musk and his dreams of the future. Also, thanks to my parents, and my brothers and brothers-in-laws, and sisters and sisters-in-law. Sometimes they do not know what to expect from me. This has led to me sometimes not knowing what to expect of them. It is a good time while living in this world. Making your own religion yet? Relatively, there are a few religions... there are only a few lines that are actually real, or actually accessible to modernity. There are many but few, that have made it down, who teach (1) what to do, (2) how to do it, and (3) why to do it. This is practice, theory, and philosophy. In olden times, the schools were split across the "Middle East" - probably Egypt to India; into these three: practice, theory and philosophy. When "Bob" speaks, we all tend to listen. When information is accessed from Ouspensky or Gurdjieff, or even Daly or Orage, or even Ram Dass or Timothy Leary, or Plato and Socrates, or Jesus and Peter; the answer will come in a short time. When we think of someone living, even a saint, it is not good practice. They are still alive and would appreciate you not touching their energy—unless they are truly consensual and mutual. People would like for other people to represent themselves across the spectrum when they wish to communicate for real. Also, people would like for other people to stop faking other people's images for a giddy, lovely high that is wasteful. Thanks!

The only one he writes? Who is writing? Are you reading me? This is the ego transmission of someone else. This is not me, this is not you, but it is that ego. That ego that wonders about other egos. Whether this ego or that ego, stacks up to those egos or my own ego. Is my own ego strong enough or too strong? I see some egos and I know I am stronger, others trick me and I do not know. Other egos, are clearly, other egos. Some are not so ego like, yet they have also, ego projections.



BOB'S EGO DISCOVERED IN WASTE

We have discovered where Bob's Ego went, and it was down the time line into the future when and where smoking is cool again. "Bob" asked to be known as Bob to the unworthy, that all of you represent. So find it in waste if you must. Waste away. Waste away wasting others away. Waste and waste until you die. Waste, waste, waste. Waist me not, but not Batman! Oh! Then "bob" said quietly, he is still J.R. "Bob" Dobbs. He says he does not appreciate the slander, but always welcomes and makes up for it in the proceeds. Yes, all things turn to God eventually, the Poor Thing That It Is: PTTII. Also PITY FOR THOSE OF YOU, who have not heard the new acronym, freshly minted: YCYR!!! You create your reality. The new age has come and gone for some, but for yet others, we will let them create their reality as we created our own.

Gurdjieff swore by his English soul. He learned English quite quickly; probably just as fast as Paramahansa Yogananda on his boat trip from India!

The work he produced at the end of his life was known as *All and Everything (in 3 series): Beezelbub's Tales to his Grandson, Meetings with Remarkable Men, and Life Is 'Real', only then, When 'I Am'*

Ouspensky wrote a lot of books. Some are: "Tertium Organum", "In Search of the Miraculous", "A New Model of the Universe" or "Psychology of Man's Possible Evolution"... many of these may be found on the [Internet Archive](#) or [Holy Books](#). Under the "Fourth Way" category.

Beezelbub is a joke on the joker who said that to be included in the New Testament of the Holy Bible. It is relatively a bad joke.

Gurdjieff loved programming his VCR's—Very Conscious Recruits He was known as a teacher of exactness.

All people alive
Keep others alive
Win against disease
Conquer minor and major evil

Once alive, always alive, no exceptions.
"Except for when you die," someone said. Well, that exception? Nope.

One must root out the evil and straighten the energy fields. Partially be able to drop the human form and pick it back up.

One must realize some sayings are unbelievably false or lead to horrible futures. Like "All is well in love and war." This is false.

All is well in love and war
All is fair in love and war
All is okay in love and war
Not! Pysch!

It is not okay to kill. It is not okay to misrepresent. It is not okay to hurt others or bear false witness. Follow the Ten Commandments! Have a conscience!

a
Magnetic Center
Feeling Center
Influences 'B'
Many 'I's
Observing 'I'
Witness
Steward
Master
"I"

id
Super Ego
Ego
False Personality
Ego Projection
Others' Egos
Others' Ego Projections

"Reversing the Pump" - making your energy flow in the proper way—from the self, through thought, though feeling, through desire, and through to impulses. Not in the reverse way as we learn in childhood.

"Bringing the Absolute To Life"
Do it to it. Love through adoration may produce miracles in time.

Integrating many objects or subjects. Thinking in greater and greater wholes, towards the one. Holy God, God the Immortal, God the Firm

Holy God is His Absolute Majesty the Endlessness. God the Immortal is the seven notes of the Ray of Creation. God the Firm is the nothing at the end. (Past Moon)

0/7 -- 0/8
1/7 -- 1/8
2/7 -- 1/4
3/7 -- 1/3
4/7 -- 1/2
5/7 -- 2/3
6/7 -- 7/8
7/7 -- 9/9

"Creation teased yet?"
"Be more creative!"

Also: Stranger Things and Strange New Worlds in May. Charmed and Picard ongoing. Superman and Lois, too. Also, The Feed. And Flashback was a good movie on Amazon Prime. Also, I wish Amazon could have told me about the Child Online Privacy Protection Act I was supposed to sign in 2015. Lose your account too? Additionally, Good Omens, season 2, is on the way. There are also thousands of great movies, among hundreds of other good shows. Good luck and do not be afraid to breve the unknown!



ZEN PLANE OF NOTHINGNESS

Rock of Metabelief

Join up at <http://www.fuantum.net/>

It is the best to boot—the best to stare at repeatedly without stopping ever—or never see it again! Entertain yourself. Know thyself. Have fun with yourself. Ehos love themselves, why don't you?

Email to chase@fuantumthought.com!!

It would be alright to message me any comments, questions, or problems. I will try to work with those who are really sincere.

Remember yourselves, always and everywhere; even now in this small space!

GRANT WISHES FOR OTHERS
Tell others it is okay!!



GRANT WISHES FOR OTHERS **REMEMBER THE GOLDEN RULE**

Use the Substances in your Body Wisely and Practically

Do things for others especially if they will pay you for your time or expertise.

Pay to: _____



Screen snip this coupon and send to Fuantum's email!

NAME _____
ADDRESS _____

Wish/Desire List

Item #	Description	Qty.	Price	Subtotal

Order total: _____
Tax: _____
Shipping: _____
Total: _____

Method of Payment

- Check
- Bill Me
- Visa
- Gift Card
- Paypal

Name _____
Address _____
Phone _____

Numbers _____ Exp. date _____
Signature _____

In Case You Missed It

Here is where you need to write into the PDF or print it out. This will be a wake up call to your new religion, and you may email me for the first time. You may even use a dummy account. Good luck!

- What do you want to know before you die?
- All knowledge
 - All wisdom
 - All information
- What do you want to do before you die?
- Nothing
 - Everything
 - Some things(s)
- What do you want to become before you die?
- Good or Evil
 - Happy or Sad
 - Smart or Stupid
- Who are you, really?
- Answer A
 - Answer B
 - Answer C

Observations and Constations

Profession _____
Favorite Companies _____
Special Order Requests _____

Wish Specifics

Name	Sign up for:	Time to Deliver	Price
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____
_____	<input type="checkbox"/> _____	_____	\$ _____

Primary Payment Method (1-Absolute, Interval/Will of Absolute, 3/All Worlds, 6-All Stars, 12-Star/Sun, 24-Solar System/All Planets—Interval of Organic Life on Earth—Earth-48, Moon-96, Absolute-Nothing-192)

- Money
- Astral/Natural/Level 24
- Mental/Spiritual/Level 12
- Physical/Carnal/Level 48
- Causal/Divine/Level 6

Subtotal: _____

Tax: _____

Total: _____

Statement of Intent and Purpose in One Sentence _____ Time and/or Date of Statement _____
(Try to brief yet honest, in candor, and clandestine.)

Witnesses _____
Include what level of the ray they are influencing or communicating through that: theomertmalogos trogoautoegocrating within and through the ethernokrino., by heptaparaparshinokh and the triamazikanno...by harnelmatznelns and hamel-aoots galore. Stopinders between stopinders, stopinders in stopinders, stopinder after stopinder. Intervals aplenty. Intervals are there and one must supply additional shocks, in particular, to each one its own. "First things first" — "Easy Does It"—"Live, and let live." Let others be. Do not bother them very much. Yet it is okay to knock. The active and omnipresent, all powerful, okidanokh in its djartiklom...this rascoarno is not ending without self-satisfaction impartially felt, and hopefully the humor of it will not be and will be my down fall. There are no devils like the ones that arise in defense of vanity or self-love. There is always the inherited, consequences of the properties of the kundabuffer. These legal notes had to be added in sincerity, and they will hopefully be read with a humorous spirit. Enjoy thyself while knowing thyself.

Join up at www.fuatum.net/

It is the best to boot—the best to stare at repeatedly without stopping ever—or

Email to chas@fuatumthought.com

Remember yourselves, always and everywhere, even now in this small space!

It would be alright to

GRANT WISHES FOR OTHERS
Tell others it is okay!!

PyraPinzi

GRANT WISHES REMEMBER THE

Use the Substances in your Body Wisely and

Do things for others specially if they will pay you

Pay to: **PyraPinzi**

Teen snip this coupon and send to Fuatum's email!

NAME _____

ADDRESS _____

VISIT/DESIRE LIST

Item #	Description	Qty.	Price	Subtotal
	All desires fulfilled.	1	∞	∞
	All ego fulfilled.	1	∞	∞
	Projections in order.	∞	∞	∞∞
	Problems all ego creations.	0	0	0
	No problem, Ego saves the day.	1 ¹ x 1		1

Order total: _____
Tax: 10%
Shipping: 5%
Total: ? + 15%

Method of Payment

Check

Bill Me

Visa

Gift Card

Paypal

Name: Fuatum

Address: Chas Ellis

Phone: 334-332-5844

Exp. date: _____

Numbers: 0-1-Me+you

Signature: Chas Ellis

IN CASE YOU MISSED IT

Here is where you need to write into the PDF or print it out. This will be a wake up call to your new religion, and you may email me for the first time. You may even use a dummy account. Good luck!

What do you want to know before you

All knowledge

All wisdom

All information

What do you want to do before you

Nothing

Everything

Some things(s)

What do you want to become before

Good or Evil

Happy or Sad

Smart or Stupid

Who are you, really?

Answer A

Answer B

Answer C

Observations and Constatations

Those are hard to answer. I see too few options! 😊

Profession: Programmer, Artist, Designer, Inventor

Favorite Companies: Apple, Google, Chevron, Microsoft, IBM, Acer, Samsung, Walmart, Amazon, Netflix, Hulu

Special Order Requests: _____

Wish Specifics

Name	Time to Deliver	Price
<u>Earth Genie</u>		
<u>The Mother Earth</u>		
<input type="checkbox"/> PEACE ON EARTH	<u>12:21</u> <u>42</u>	<u>\$ 3</u>
<input type="checkbox"/> PEACE OF MIND	<u>21:42</u> <u>94</u>	<u>\$ 6</u>
<input type="checkbox"/> PEACE IN HEART	<u>84:168</u> <u>336</u>	<u>\$ 3</u>
<input type="checkbox"/> RESTING IN PEACE	<u>336:772</u> <u>1544</u>	<u>\$ 6</u>
<input type="checkbox"/> PEACE IN PEACES	<u>672:1344</u> <u>1688</u>	<u>\$ 3</u>
<input type="checkbox"/> PEACES OF PEACE	<u>228:444</u> <u>888</u>	<u>\$ 9</u>

Primary Payment Method (1- Absolute, Interval/Will of Absolute, 3/ All Worlds, 6-All Stars, 12-Star/Sun, 24-Solar System/All Planets— Interval of Organic Life on Earth—

Money

Astral/Natural/Level 24

Mental/Spiritual/Level 12

Physical/Carnal/Level 48

Causal/Divine/Level 6

Subtotal: 30

Tax: 10%

Total: 33

I hope that you remember 3/26/22

Statement of Intent and Purpose in (Try to brief yet honest, in candor, and clandestine.)

those are also ego levels, (you) (me)

Time and/or Date of _____

Witnesses _____

Include what level of the ray they are influencing or communicating through that: theomermalogos trogouoogocrafting within and through the ethemokrlino, by heplaparapashinokh and the triamuzimmo... by harnelmatznelts and harnel-soets galora. Stopindors between stopindors, stopindors in stopindors, stopindor after stopindor. Intervals aplorty. Intervals are there and one must supply additional shocks, in particular, to each one its own. "First things first" — "Easy Does It" — "Live, and let live." Let others be. Do not bother them very much. Yet it is okay to knock. The active and omnipresent, all powerful, okidanokh in its djartkrom...this rascocarno is not ending without self-satisfaction impartially felt, and hopefully the humor of it will not be and will be my down fall. There are no devils like the ones that arise in defense of vanity or self-love. There is always the inherited, consequences of the properties of the kundabuffer. These legal notes had to be added in sincerity, and they will hopefully be read with a humorous spirit. Enjoy thyself while knowing thyself.



SPY VERSUS SPY VERSUS SPY

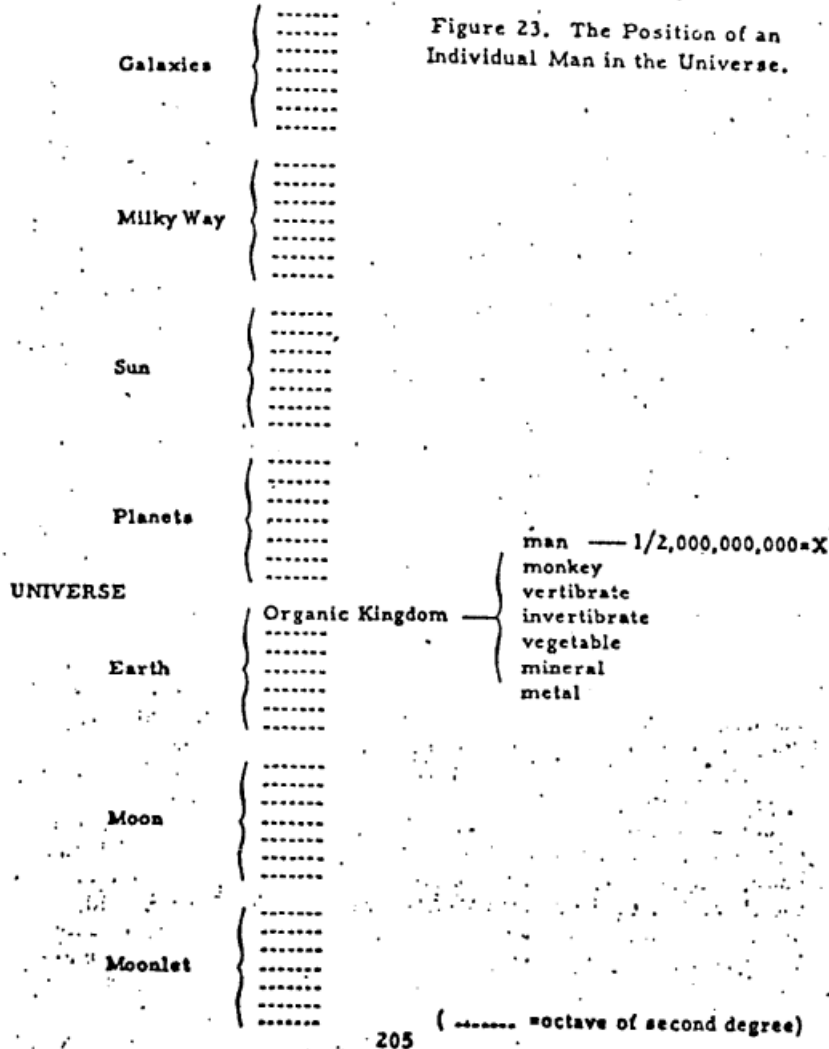
WHO WILL FIND HARBOR?

MANY PEOPLE are around! MANY PEOPLE ARE MECHANICAL MORESO OR CONSCIOUS MORESO... ONE WILL BE HARBOR ONLY WELL ENOUGH TO OTHERS WHEN WELL ENOUGH ONESELF TO BE THE ONLY HARBOR. THE EGO IS IT!!! IT IS THE SUPER EGO AND THE ID!!! IF NOT THIS PERSONALITY OR FALSE PERSONALITY...WOULD ONE BE WITHOUT BUFFERS, (REPEATING BLUNDERS COVERING OUR INADEQUACIES IS ONE EXAMPLE OF A BUFFER), OR ONLY ROLLS (CONSCIOUS ADAPTATIONS IN THE MOMENT IMPROVISED), AND FULLY ABLE TO FEEL ANYTHING IN THE LIBRARY OF THE CONSCIENCE. ALL MAGICAL ALPHABETS DECRY SOME LEVELS, HIERARCHY, HOLOARCHY, TIERS, ACCOMPLISHMENTS, MERIT, KARMA, SKOR, SLACK, SIN, ATTACHMENT, DESIRE... WHAT DO YOU DO AT THE BEGINNING OF THE DAY, REPEAT THAT DAY UNTIL YOU ARE OUT OF IT—ETERNAL RECURRENCE IS EVERYONE'S LIFE REPEATED INSIDE THEIR HEAD AS LONG AS THEY ARE LIVING AND DO NOT TRY ANY FUNNY MOVES—THEY MAY REGRESS OR PROGRESS BACKWARDS OR FORWARDS INTO TIME IN A RELATIVE SENSE—THIS AUTHOR HAS WITNESSED TIME COMFORTABLY AND ALSO UNCOMFORTABLY SQUEEZE, DISTORT, OR OTHERWISE MODIFY WITH REGARDS TO THE PERCEPTION OF TIME PASSING -- OH, NEVER NEGLECT THE SIGNIFICANCE OF THE PASSAGE OF TIME—EVERYONE WOULD AGREE.



THE ORAGEAN VERSION

tronomy (a circumstance that by now will perhaps not arouse in us too much negative credulity), is alleged actually to be there; moreover, along with the Moon, it represents the growing end of the Cosmic Ray, toward which energies are drawn intensively from the levels immediately above it. The name assigned to it is derived from a somewhat dissimilar word, Kemespai, which means that-which-does-not-permit-to-sleep-in-peace. Each of these stages (or notes) of the primary octave is again composed of second-degree octaves, and these in turn of third-degree octaves, and so on. Upon such an objective scale it is possible to identify the location of an individual man with remarkable exactness:



THE ORAGEAN VERSION

A single Galaxy -- our own Milky Way, for instance -- is called Macrocosmos; and any single Sun, a part of such a Macrocosmos, is named Deferocosmos. Next in the order of descent is the Planetary System surrounding any Sun and this is called Messacosmos, while a single Planet within such a system is called Tritocosmos. Upon the Tritocosmoi there at last arose those smallest units which still preserve a similarity to the Megalocosmos and which are ordinarily called organic cells; here their name is Microcosmos. And finally we have a term for any composite mass of Microcosmoi that forms a relatively independent unit; such a unit may be a biological organism including all its aspects, conscious as well as mechanical, but the term embraces more than that for it can refer also to such a larger organization as an Organic Kingdom. This term is Tetartocosmos.

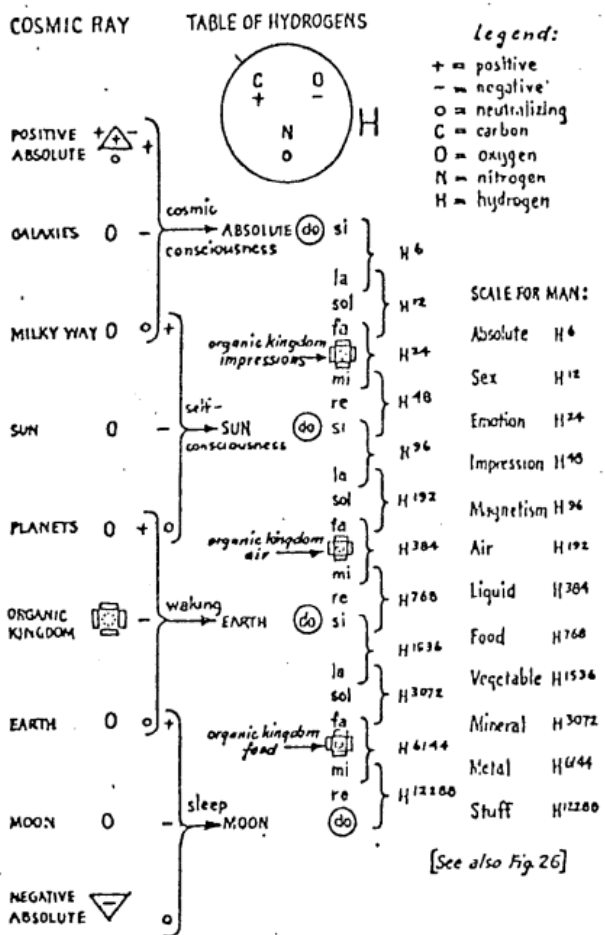
We then have the following list:

- Megalocosmos --- the Universe, including God in the Sun Absolute;
- Protocosmos --- God or the Sun Absolute;
- Ayocosmos --- all Galaxies together;
- Macrocosmos --- any single Galaxy;
- Deferocosmos --- any one Sun or star;
- Messacosmos --- any Planetary System;
- Tritocosmos --- any single Planet;
- Microcosmos --- any single cell;
- Tetartocosmos --- any organic whole, composed of "cells."

Having made this brief but broadest of all possible surveys of the Universe, we may now consider in more detail the phenomena of its operation. We have already described and discussed its two basic laws, that of the Three applying to existence or being and that of the Seven, which determines all phenomenal happening. But the results of these two fundamental laws are many indeed and they give rise both to other derived laws and relationships and to numerous different orders of being.

For purposes of orientation it should be repeated that this Version, like all the Gurdjieffian system, claims to be "more materialistic than Materialism." This means that it considers everything in the Universe to be material, everything including dreams, all other experiences, emotions, thoughts, all such things as ESP, intuitions, and whatever may be vaguely and inaccurately termed "subjective" by contemporary viewpoints. In all Reality there is but a single genuine subjectivity, that which is called "I" or the Ultimate Subjective and which by definition can never either observe or know itself; but by the same token there is no separate or unrelated "I" and the Ultimate Subjective is itself a part of Unreality except when comprised within a larger

THE ORAGEAN VERSION

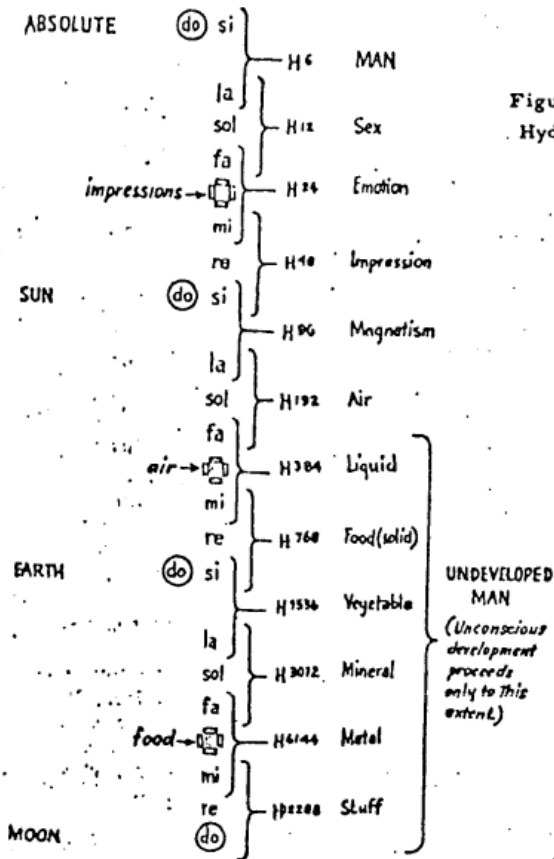


It will be observed that the scale referring to Man commences at H²⁴, which for him constitutes his own Absolute or H⁶. This means that in the Universe, and of course in this Cosmic Ray, Man represents and is H²⁴; whether he is a carbon, an oxygen or a nitrogen, depends upon the circumstances of the moment. And of course also these statements apply only to fully developed man; a

THE ORAGEAN VERSION

less than fully developed and functioning man does not have the defining properties of H²⁴ but in such a case represents an incomplete cosmic H²⁴. But since Man cannot be more than human and still remain human, his complete development represents his own Absolute and therefore this completeness becomes his own H⁶ upon his own specific scale of hydrogens.

In Man also there is a Sun, an Earth and a Moon as well as the complete development which is his Absolute; and these again establish four basic concentration points between which reach three octaves. Man, being the cosmic H²⁴, is a replica in miniature of the Universe and contains within himself its fundamental interior relationships. The overlapping triads of his own three octaves in turn establish the range of hydrogens for a fully developed man, and these are set out in the table below in respect of Man only.



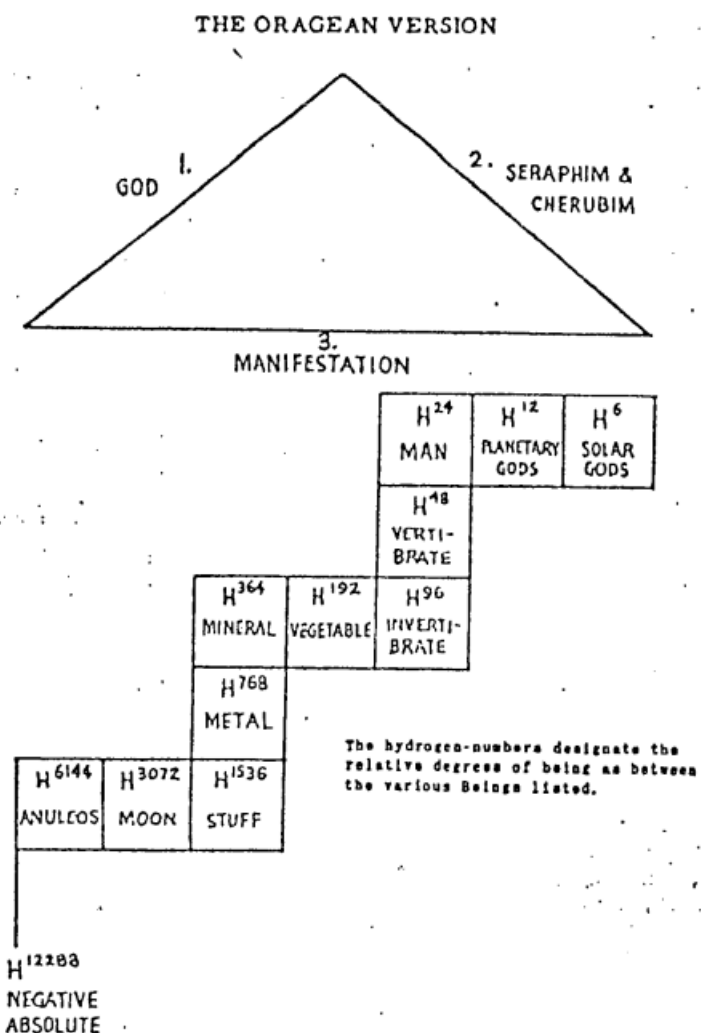


Figure 28. The Ladder of Beings.

On previous pages we have several times discussed the problem of "I" or the Ultimate Subjective. Let us see now if, in relation to the Greater Map and its universal relationships, we can come to a further understanding on this subject. Here, so far as the Oragean Version is concerned, is the final conclusion respecting the vital question: who am "I"?

But the preliminary question is this: with what am "I" identified? There exist several partially incorrect answers to this and one wholly incorrect answer. There are those who say: "I" have

for instance, it may permit us to discern the origin of "I" so far as concerns ourselves and thus to orient ourselves more accurately in relation to the question. For this purpose we reproduce below another diagram of the Cosmic Ray with notations apposite to the problem.

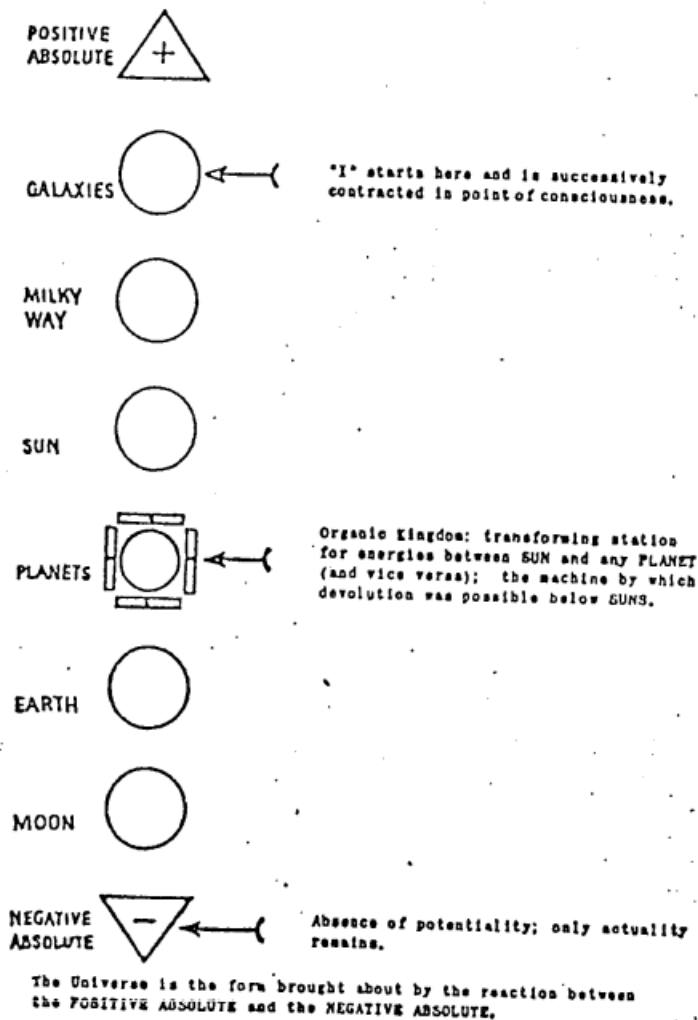


Figure 29. A Chart of Universal Relationships.

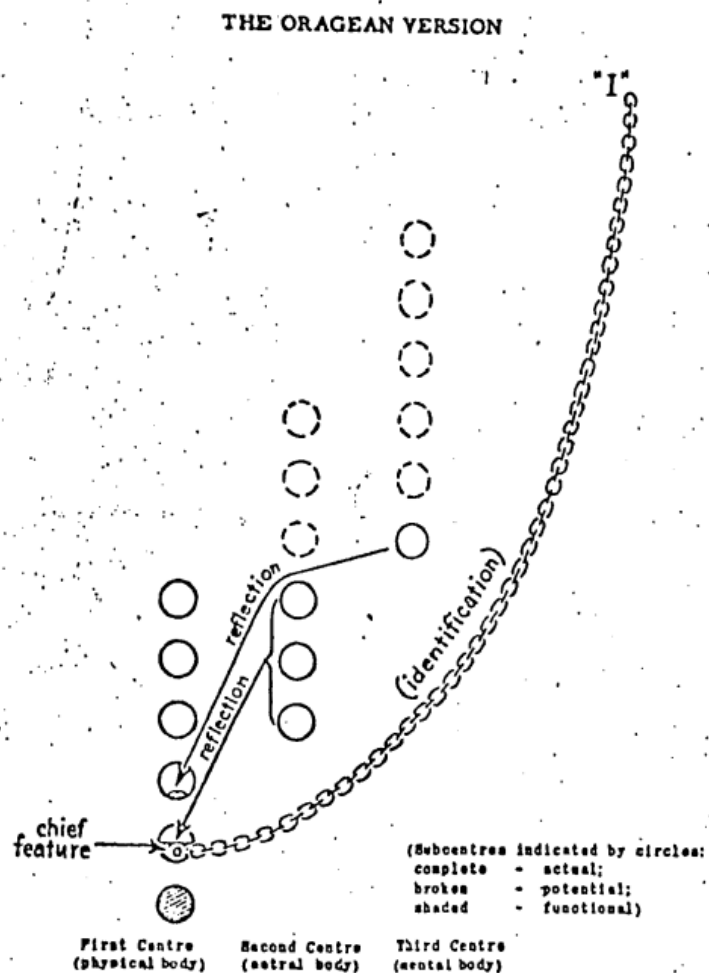


Figure 30. Relation of "I" and false identification to centres and subcentres.

Together with the situation just pictured there goes a restricted degree of individual consciousness, because of its lethargy and incompleteness quite improper to a normal human being. This is a concomitant of our undeveloped and non-functioning series of centres and subcentres, as shown in the preceding figure, and is indeed an inevitable accompaniment of the abnormal conditions there disclosed.

Accordingly another diagram may be presented here, to show the relation of the fully developed and functional centres and subcentres, both lower and higher, to the different states or degrees of consciousness possible for human beings. (It will be remembered that the distinction between higher and lower subcentres is a valid one during the course of development; later, in a certain sense they coalesce and it may then be considered, for appropriate purposes, that each centre is composed of three subcentres only.) The diagram, as it stands, will be self-explanatory at the present point of the discussion.

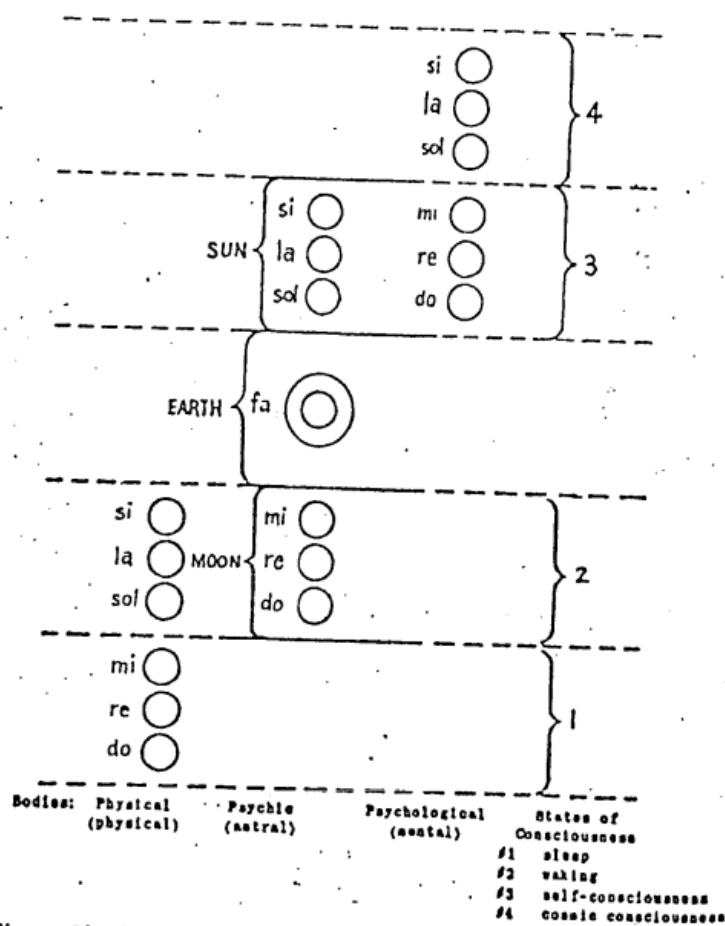


Figure 31. Relations of Centres and Subcentres to Conscious States.

THE ORAGEAN VERSION

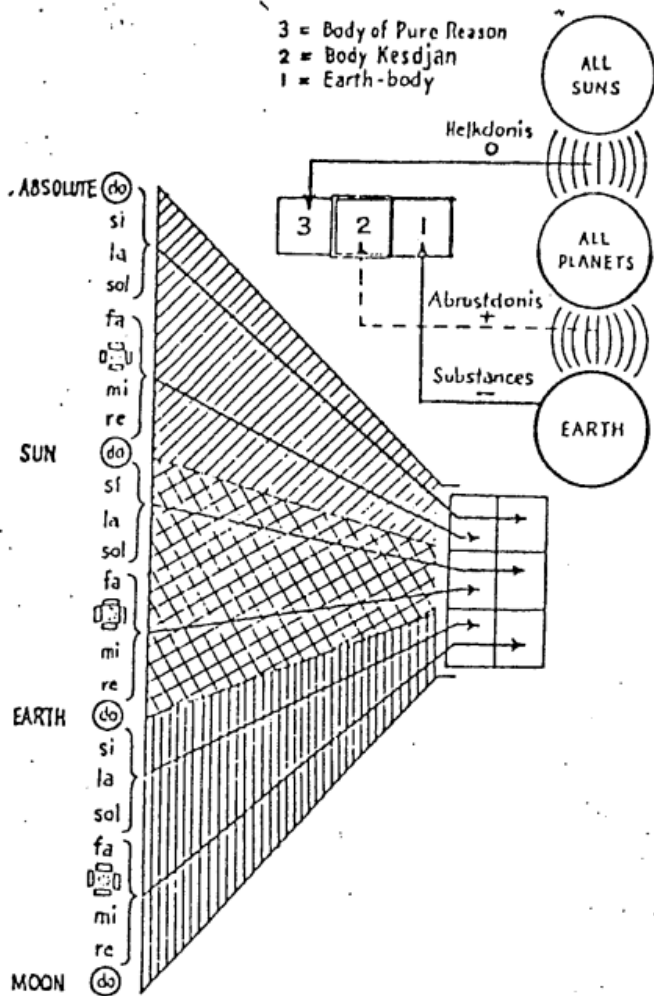


Figure 32. Man's Energy Sources.

It will be noted that in the above Figure the third or psychological body is called the Body of Pure Reason. That is neither a misprint nor an error, for the kinds of reason that a human being may possess, are to be analyzed into three varieties, corresponding to the succession of three bodies that he may develop.

The first and lowest form of reason for human beings -- the kind which can be, and is, exercised through the functions of the

THE ORAGEAN VERSION

developed men. Time's Arrow is an illusion issuing from our own lack of development and in turn it leads to many theoretical delusions concerned with the "irreversibility" of various natural phenomena, which irreversibility exists only in respect of the inabilities of ordinary men to perceive the reversibility of such phenomena by means of their sense organs but does not exist either with regard to time itself or to the phenomena themselves. Time's Arrow is an artefact of our restricted type of consciousness, it is not an objective characteristic of physical time. Right at the beginning it is very necessary to recognize this first instance of the distinction between the real nature of time and the way in which we happen to perceive it, i.e., inaccurately.

Still confining ourselves to the first dimension of time it is possible not only to construct diagrams relating to it but also tables whereby the temporal durations of different grades of beings may be set out and compared with each other. The following table of this kind was devised by M. Ouspensky and was not originally a part of the Gurdjieffian system but it was included in the Oragean Version as first formulated in New York. The constant involved is more exactly 28,800 but for convenience and since only approximately round numbers are required, it is taken as 30,000.* The ordinate divisions of the table are units of unilinear, or successive, duration; the abscissae give us various universal components.

	Man	Organic Kingdom	Earth	Planetary System	Sun	Galaxy	Universe
SENSATION	1/10,000	3	24	80	2.5	73.8	2.25
	second	seconds	hours	years	million years	billion years	quadrillion years
DEPTH	3	24	80	2.5	73.8	2.25	66.5
	seconds	hours	years	years	years	years	years
DAY	24	80	2.5	73.8	2.25	66.5	2
	hours	years	years	years	years	years	years
LIFE	80	2.5	73.8	2.25	66.5	2	60
	years	years	years	years	years	years	years

Figure 34. Time Table.

*For the derivation of this table which, in its full form, includes units of time, see "An Inquiry into the Nature of the Miraculous, op.cit., p. 101."

THE ORAGEAN VERSION

latter we will call the first dimension of time, the usual verbal label for which is succession or duration. The first dimension of time can easily be, and often is, represented diagrammatically by a straight line, points along such a line being marked off at intervals to indicate relevantly numbered years or any other restricted periods of duration that may be under treatment. This is the customary date-line of history, upon which may be represented the durations of wars or of some specific human life or of the average relative lengths of infancy, childhood, adolescence, maturity, senility, and so on. The name given here to this first dimension of physical time is Succession, and although we are directly aware of it in our own experience, we are not accurately so, since some hours are much longer to us than others and a lapse into complete unconsciousness does not inform us of its duration. What this means is that the regularity of our own experience is not as uniform as the functioning of the larger components of the Universe, such as suns or solar systems; and already we must make a distinction between objective, physical time and our own "psychological" times, which last phrase refers actually to our personal inabilities to perceive time accurately as it is in its physical functioning.

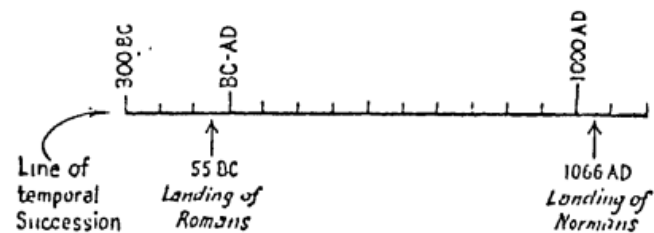


Figure 33. Single Dimension of Time.

This is a relatively simple diagram but it is not quite so simple as it looks, for there is something in it -- or rather there is the absence of something in it -- which is most significant in respect of our understanding of time and which indeed lies at the bottom of much of the intellectual confusion regarding the nature of time that is manifested in the speculations of modern physics. This element absent in the diagram is what is usually called "Time's Arrow", a short spear or javelin lying parallel to the line of Succession with its barbed end pointing to the right, to indicate the direction of progression from past through present to future. This arrow is not included in the diagram because it is not in fact an objective characteristic of physical time, being instead an attribute of our own (and the physicist's) subjective "psychological" time and really referring not to time itself but to the inaccurate time-perceptions of ordinary, distortedly un-

THE ORAGEAN VERSION

exist and they present always the potentiality of experientiability, in the same sense that Bridgeport is spatially where it is even when we don't happen to be looking at it. The birth of a physical body is as much an enduring event as its death or as any happening in respect of its lifetime. That is the physical fact; the experiential fact is that the point of death is experientially adjacent to that of conception, for of course, to speak strictly, experientiability "commences" prior to birth, at conception. And until "I" vanishes completely, which is the goal of certain sophisticated diabolist cults but which will not happen "as yet", "I's" association with a specific dying body must be succeeded, in terms of experience, by "I's" association with the same specific body at the point of that body's "origin." In the Greek myth it is during that transition that memory is wiped out, the symbolism being immersion in the waters of Lethe.

Perhaps it will now be well to introduce a diagram of the situation, which will be a modification of Figure 33 for a single dimension of time.

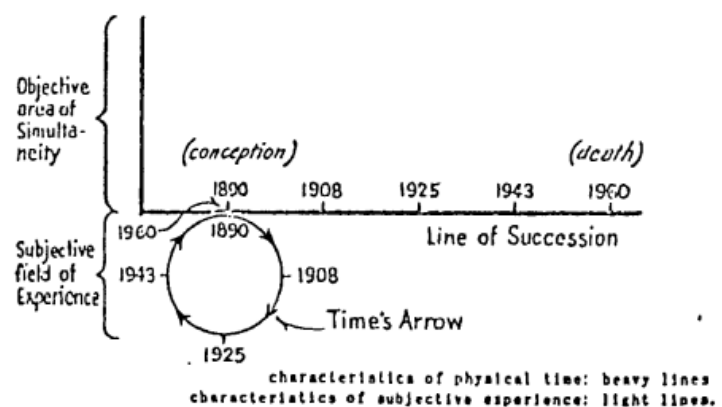


Figure 38. Relations between Objectivity and Subjectivity in a given Lifespan. (This diagram was not included in the original Oragean Version)

The diagram represents primarily a typical lifespan of seventy years of an undeveloped human, from the date of conception, 1890 AD, to the date of death, 1960 AD; this is shown in a heavy line. Immediately below the durational extension in successive time is shown the circular lifespan of subjective experience, the lighter circle from 1890 AD back to 1960 AD being of the same length as the corresponding black line above it. Time's Arrow is included in the lighter circle, since this is a characteristic of subjective experience, but is omitted from the heavy line where it is not a charac-

THE ORAGEAN VERSION

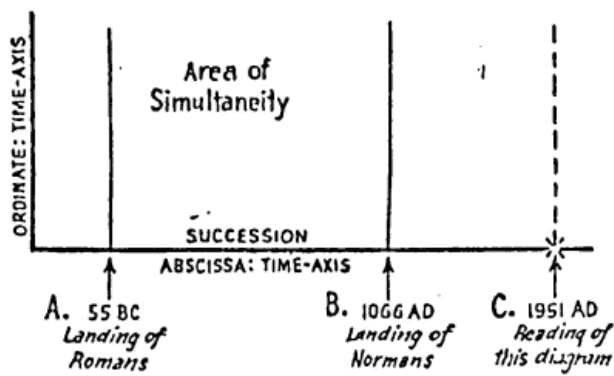


Figure 35. Two Dimensions of Time.

In the diagram just given, the three located events are represented by the three perpendicular lines, which indicate not only their relations to the date-line of history or unilinear temporal Succession but also their physical extensions or durations in the temporal area of Simultaneity. The third of these lines is broken in order to distinguish it from the others, since this last event, as well as being a physical one, is for us an experiential occurrence also. As a physical occurrence it possesses its own duration in Simultaneity just as do its two predecessors but in experiential terms it is confined to the small cross at its base, for we are not aware of the Simultaneity-aspects of our bodies which accompany the event simultaneously and are restricted in our further limited awareness to the small cross-section existing only upon the line of temporal Succession.

The physical relations in the diagram, however, permit us to comprehend how it is that we find ourselves in a position not only to experience at one remove each of the "previous" events located but also to have cognizance of both of them at once and thus to compare them in various ways. For this kind of experience and of experienced comparison is likewise a fully physical event. And obviously, if Reality were comprised solely within or along the line of temporal Succession, it would prove impossible for us to be so related to events of the "past", even of the "past" of our own bodies and history; and memories, which themselves are physical events, could not contribute to our experiential content. For how can one look along a line and perceive beyond one of its points another in exactly the same direction? The first in line would obscure, as it were, the second. Indeed, in order to view any except the very "last" moment upon such a line of succession it is plainly necessary that another dimension outside that

THE ORAGEAN VERSION

corresponding to the past, present and future of subjective experience.

But if three-dimensional spatial events exist in the area of Simultaneity as well as upon the line of temporal Succession, their time-aspects are not yet exhausted. Along with the two foregoing ways they exist also eternally. Eternity, as a technical term of this Version, does not bear the customary and quite incomprehensible significance of either an indefinite or an infinite extension along the time-axis of Succession; Eternity does not mean infinite duration but, rather, it means time-volume. In this sense it is obvious at once how Eternity can and must be here and now as well as everywhere and everytime else. But before we discuss this matter further, let us observe the diagram illustrative of it.

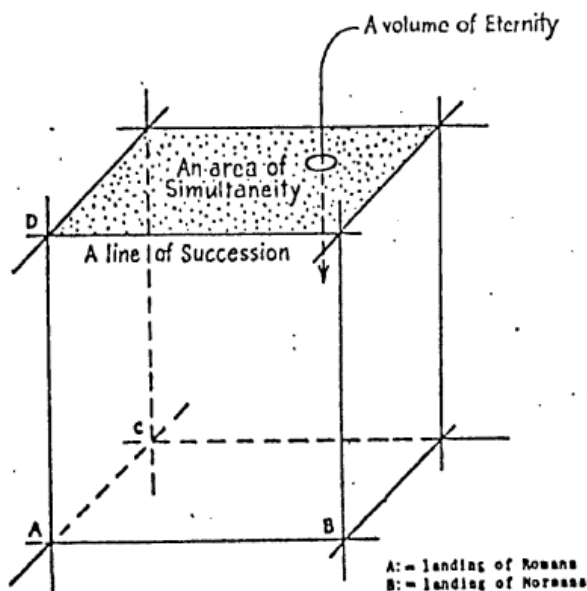


Figure 37. Three-dimensional Time.

It is seen that a three-dimensional time-volume is constructed by erecting the three time-axes, A-B, A-C and A-D, at right angles to each other at the point, A; and of course any other point would do as well. Each of the time-axes is a line of Succession or an extension of durational time and with them as a basis a cube is constructed, each of whose edges comprises another possible line of successive time. Each side of the cube represents an area of

THE ORAGEAN VERSION

line be involved. The following modification of the previous diagram can suggest a way in which our memories are possible, although the simplicity of the previous diagram must now inject serious distortions.

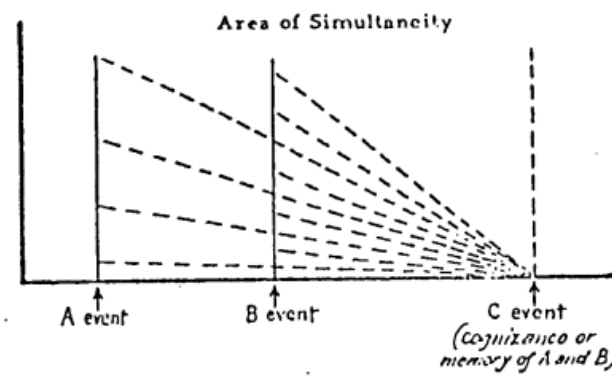


Figure 36. The Relation of temporal Bidimensionality to Cognizance or to Memory.

(This diagram was not included in the Oragean Version)

This sort of demonstration, alleged to be an argument from our own subjective abilities to the nature of the physical Universe in respect of its temporal characteristics, has sometimes been held improper because of its assumed direction, viz., from ourselves to physics. However, the situation (only crudely) diagrammed above is not an artefact of our cognitive or our mnemonic abilities but to the contrary it is just the opposite.

The fact that by a mental activity we can be aware of such two (or more) happenings at the same moment, derives directly from the prior fact that they do in reality so co-exist within the temporal continuum of the objective Universe. The circumstance that we can perceive an area of space through the mediation of our sense organs, by no means implies that the objective existence of the given area depends upon or is created by those organs or their functioning; and in the same way neither does the circumstance that we can collect together in memory two or more events which themselves are successively separated, mean that the simultaneous existence of these events depends upon or is created by our own ability to be aware of them at a single moment. In fact, it means just the reverse, as is likewise the case in regard to space. To exist in the physical area of Simultaneity is to exist simultaneously, because in that area there are no objective distinctions

THE ORAGEAN VERSION

teristic of physical time. The area of temporal Simultaneity is noted to the left, only to contrast the upper portion of the diagram to the lower subjective portion; it has no other significance in the drawing.

As has also been noted, several of these diagrams were not offered in the original Oragean Version and are not to be attributed to Mr. Orage. But the formulations accompanying them were made by Mr. Orage; the reader will recall that otherwise they would appear in italics, as does this explanation. Some of these diagrams, however, as will be noted in each relevant case, have been invented just now by the present writer under the impression and in the hope that they may serve to clarify a rather difficult exposition.

Another diagram of this same sort, approaching in another way the situation portrayed in Figure 38, is given below.

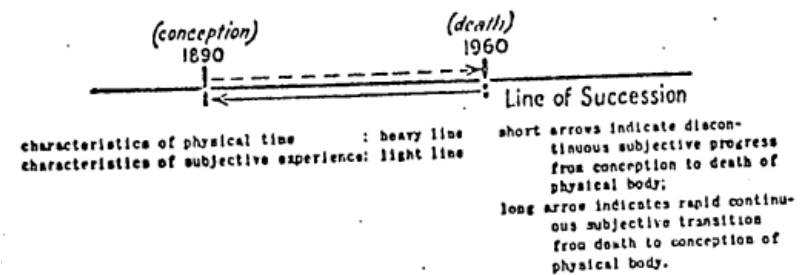


Figure 39. Another Representation of Relations between Objectivity and Subjectivity in a given Lifespan.

Figure 39, above, is only another way of representing the circle of Recurrence and the fact that 1890 AD (or any other unilinear time-point upon the date-line of Succession) is always there in objective Reality and that, if "I" be associated with a physical body of the above durational span, it is not only possible but indeed unavoidable to revisit such a temporal location and to re-experience subjectively all the objective events related to it. It will be seen that those are not new events but in every respect the same events; and our experiences, as they proceed successively, may appear novel to us only because we have "forgotten" them. It might be, for instance, that this is the millionth recurrent occasion upon which the reader has read these words but in great probability he will not be aware of it. Sometimes, though, that is not completely the case, as is testified by the well-known subjective phenomenon of "deja vu", in which an apparently novel scene possesses a striking familiarity to us and we may even know full well what our companion is about to say, and which has never been very satisfactorily explained by the Gestalt-like and other assumptions of psychologists. Numerous

From Beelzebub's Tales to His Grandson

On Matter and Materiality, God and the Universe

From CHAPTER 40 Beelzebub tells how men learned and again forgot about the fundamental cosmic law of Heptaparaparshinokh:::Around Pg. 750

This about some discoveries and formulations made in ancient times about the laws of seven and the laws of three. Note: There is a hint of sarcasm to some of this.

"This astonished and interested them so greatly that they put aside all the tasks they had set themselves, and from then on devoted themselves with perseverance exclusively to the investigation of this amazing fact which they had been the first to observe, and ultimately they attained results without precedent, even at the period of the existence of the continent of **Atlantis**, and unequaled at any later epoch among the three-brained beings of your planet.

"Well, many centuries after the planetary existence of these great terrestrial learned beings, now saints, *Choon-Kil-Tess* and *Choon-Tro-Pel*, when I happened, for one of my investigations, to become acquainted with the detailed history of their activities, I learned that, after they had been convinced beyond doubt that this totality of cosmic substances called '**opium**' consists of a whole range of compounds of seven active elements with different subjective properties, they began, with the same aim, to investigate many other cosmic results or, as is said there, '**phenomena**' occurring in their environment.

"Later, however, they confined their investigations only to three, namely to '**opium**,' to what is called the '**white ray**,' and to '**sound**.'

"While studying those three diversely manifested '**results of cosmic processes**,' they became categorically convinced that although these three results in respect of their origin and outer manifestations have nothing in common, their inner structure and functioning are exactly alike down to the smallest detail.

"In short, for the second time on your planet, and long after the loss of the continent of Atlantis, these twin brothers verified and categorically demonstrated again that every separate and outwardly independent phenomenon—if each is taken as a unit—consists in the totality of its manifestations of seven secondary independent units, each with its own subjective properties, that these secondary independent units in their turn consist of seven tertiary units, and so on almost to infinity, and that in each of these primary, secondary, and tertiary units, and so on, the processes of reciprocal relation and reciprocal influence take place in the same way, with rigorous exactitude, down to the smallest detail, and with similar consequences.

"By the way, my boy, in the course of their investigations, they differentiated and defined for the first time the seven independent aspects of each whole phenomenon, as well as its secondary and tertiary derivatives.

"They named the first seven fundamental aspects of each whole:

1 erti-pikan-on 2 ori-pikan-on 3 sami-pikan-on 4 okhti-pikan-on 5 khooti-pikan-on 6 epsi-pikan-on 7 shvidi-pikan-on

"And the second-order aspects:

1 erti-noora-chaka 2 ori-noora-chaka 3 sami-noora-chakoo 4 okhti-noora-chaka 5 khooti-noora-chaka 6 epsi-noora-chaka 7 shvidi-noora-chakoo

"And in order to indicate which of the three results of cosmic processes each of these names referred to, they added after each one the following: "For indicating the nuances of sound, after noting the number of their vibrations, they always added to the name the word '**alil**.'

"For indicating the particularities of the composition of the '**white ray**,' they added the expression '**nar-khra-noora**.'

"And for indicating the active elements of the polormedekhtic product called '**opium**' they simply added the number denoting their '**specific gravity**.'

"And to define specific vibration and specific gravity, these great terrestrial learned beings took as the standard unit the vibration of sound which they were the first to call the '**nirioonossian world sound**.'

"I will explain to you a little later the meaning of the expression '**nirioonossian world sound**' first used by these two great learned beings of the Earth, but meanwhile, for your clearer understanding of my future explanations of this subject, you must also know that everywhere, on all planets, genuine scientists take as the standard unit for their confrontative calculations of specific gravity and specific vibration the smallest particle, as established by Objective Science, of the most holy Theomertmalogos that still contains the '**fullness of vivifyingness**' of all three holy forces of the sacred Triamazikamno. But on your planet, genuine scientists, as well as those of new formation of all periods, have always taken as a standard unit what is called the '**atom of hydrogen**' for the same purpose, that is, for their '**confrontative calculations**' of all the specific parts, with diverse properties, of any given whole—for instance, for establishing the '**specific gravity**' of various active elements which had become known to them among all those that ought to be present in the spheres where they exist—considering this '**atom of hydrogen**' for some unknown reason to be the smallest possible unit and moreover indivisible.

"It must be pointed out that these '**sorry scientists**' among your favorites do not even suspect that if this '**atom of hydrogen**' of theirs is indeed the smallest unit, and indivisible in all the spheres of their planet, this does not mean that it cannot be broken up many more times within the limits of other solar systems or even in the spheres of certain other planets of their own solar system.

"In this connection you should know that this same '**hydrogen**' is one of those seven cosmic substances which taken all together actualize for the given solar system what is called the '**inner ansapalnian octave**' of cosmic substances, and that this independent octave, in its turn, is one of the seven independent parts of the '**fundamental common-cosmic ansapalnian octave**'

"There is also an '**inner independent ansapalnian octave**' present in the solar system to which our dear Karatas belongs, and we call its seven heterogeneous cosmic substances of different properties:

1 planokurab—(which is their hydrogen) 2 allionofarab 3 krilnomolnifarab 4 talkoprafarab 5 khritofalmonofarab 6 sirioonorifarab 7 klananoizufarab

"And on your planet, the genuine learned beings have given different names at different periods to these same seven 'relatively independent' crystallizations of different properties or, according to their expression, '**active elements**,' which compose the '**inner ansapalnian octave**' of their own solar system, however, the contemporary '**learned chemists**' there, who are already '**learned beings of new formation of the first water**,' call them:

1 hydrogen 2 fluorine 3 chlorine 4 bromine 5 iodine

"They have no names at all for the last two definite crystallizations because these names did not reach them from their ancestors, and at the present time they do not even suspect the existence on their planet of these two cosmic substances, which are, nevertheless, the principal factors indispensable for their own existence.

"These last two cosmic substances, which remain quite perceptible and accessible in all spheres of their planet, were still known only about two centuries ago to beings who were then called '**alchemists**,' but whom contemporary '**comic scientists**' call simply '**charlatan occultists**,' considering them to be merely '**exploiters of human naïveté**' And these substances were called by the alchemists '**hydro-oomiak**' and '**piotrkarniak**.'

KEEP IT SIMPLE.

“NEVER MISS THE MASS, NEVER MISUNDERSTAND THE WORD, AND NEVER SKIP ANY GRADIENTS. EVER!,” SCIENTOLOGISTS SAY.

LOVE THYSELF. LOVE YOUR OWN EGO. LOVE IT WITH EGO PROJECTIONS. LOVE IT WITH ITSELF. LOVE OTHERS ONLY NEXT, THEN WORK ON SELF STOPS. WORK WITH OTHERS BEGINS. WORK WITH OTHERS STOPS. MAYBE WORK ON SELF RESUMES, MAYBE IT STARTS ON SOMETHING NEW. MAYBE IT WILL BE WORK FOR WORK’S SAKE—OR WORK FOR THE SCHOOL, MASTER, ORGANIZATION, OR TEACHER-ETC.

Line No. 1—Self,

Line No. 2—Others,

Line No. 3—Work for Work;

(Gurdjieff has it like this, presenting it to Ouspensky, in

In Search of the Miraculous and *The Fourth Way*)

Dynamics such as:::

Dynamic No. 1—Self

Dynamic No. 2.—Sex/Family/Group

Dynamic No. 3—Work/Corporation/
Organization/School

Dynamic No. 4—Mankind;

(Presented in *Dianetics: The Modern Science of Mental Health*,
by L. Ron Hubbard)

Impulses	Desires	Thoughts	Self
Level 48	Level 24	Level 12	Level 6
Hydrogen 24/48	Hydrogen 12/24	Hydrogen 6/12	Hydrogen 0
Physical, Carnal, 48, Earth, Carriage, Rig, Cabin	Astral, Natural, 24, All Planets, Horse, Feelings, Emotions	Mental, Spiritual, 12, Sun, Driver, Thoughts, Ideas, State- ments	Causal, Di- vine, 6, All Stars, Master, Passenger, Causali- ties, Ac- tions, De- cisions
<u>0th Dimension</u>	<u>1st Dimension</u>	<u>2nd Dimension</u>	<u>3rd Dimension</u>
. 0	_____	===	===
A point. A bit.	A line. A value.	A square. A representation of Earth or completion of a quaternary.	/ / / ===
0	-infinity		
1	To infinity.		A cube. A solid.
0-D	1-D	2-D	3-D
<u>4th Dimension</u>	<u>5th Dimension</u>	<u>6th Dimension</u>	Count, Quantity, Number, Score, Amount, Variable,, MMagnitude, Scalar, Vector, Path, Signal
=====	*	*^*	
/ / /	All possibilities. Infinity of next actual moments and instants; seconds or hours.	All possibilities in eternity. Re- peating possi- bilities forever- more. Eternity.	
=== ===			
A hypercube. A tesseract. In time.			
4-D	5-D	6-D	

:::help to refine one’s thinking and focus on realistic goals.

Remember thyself, Know thyself, Love thyself. Self-perfect. Be conscious in all centers. Wake up! GL ALL!